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EXHIBIT H

**Selected Pages from the
Winter Park-Maitland Observer
Thursday, April 18, 2002
and
Thursday, April 25, 2002**

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Winter Park - Maitland Observer

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Bike Rodeo

The Winter Park Police bike rodeo will be held on Saturday, April 27 at Glenridge Middle School: 9 a.m. - noon. Rotary-Winter Park, AAA Orlando-Traffic Safety, XL 106.7, and the Winter Park Fraternal Order of Police will help with the event. A bike will be given away to one boy and one girl. The Winter Park Police Department Traffic division will be on-hand to conduct child safety seat inspections for the adults.

Tree Festival

Tree Festival in Winter Park - Take the Tree Walk, Saturday, April 20, 10am - 2pm, Central Park (Park Avenue, New England to Morse). It's interactive, it's entertaining, it's about Winter Park's magnificent trees... what they do for us, and what we can do for them! There will be games & prizes, children's crafts activities, a poetry place, music, dance, art... history, nature, photos, science... a tree planting demonstration, and more! Come celebrate and learn about our trees!

Winter Park Chamber Becomes the First to Endorse Change 4 Kids



Winter Park Chamber Endorses Change 4 Kids - Pictured (l to r) Dick Batchelor, chairman, Change 4 Kids; Gary Brewer, president of the Chamber; J. Blair Cupepper, chairman, Chamber board of directors (signing resolution); Ronald Blocker, superintendent, Orange County Public Schools; and Howard Roland. Observer photo by Carole Arthurs

By Carole Arthurs
Observer staff

In a move to support an increase for public school construction and to endorse the half penny increase in sales tax instituted by the Change 4 Kids campaign, the Winter Park Chamber of Commerce adopted a resolution last week to endorse the campaign. In a meeting attended by area dignitaries, school board officials, chamber officials and guests, J. Blair Cupepper, chairman of the chamber's board of directors, signed the resolution into being, thus making the Winter Park Chamber of Commerce the first chamber in Orange County to adopt the resolution.

Addressing the meeting was Dick Batchelor, local businessman, former legislator, and community advocate, and chairman of the Political Action Committee, Change 4 Kids. Also attending were community activist Howard Roland, Orange County Public Schools Superintendent, Ron Blocker, and Lydia Garner, Clerk of the Circuit & County Courts and the chamber's chair-elect.

Change 4 Kids' job is to work with Orange County Public Schools and its leadership along side with the entire local community to garner support for a half-cent sales tax increase in Orange County.

Batchelor said he got involved with Change 4 Kids because the schools he attended are still standing and badly in need of repair. "The issue is there and just needed someone to step forward," said Batchelor.

According to Batchelor, On

September 10, voters in Orange County will be asked to support a half-cent increase in sales tax to fund school expansion and new construction of schools for Orange County Public Schools. "The situation is critical," says Batchelor. "In 1990, 57,000 new students have enrolled in our schools. Orange County is now the 14th largest school district in the nation, and the fourth largest in Florida. Each year 5,000 to 6,000 new students arrive."

He stated that current funding will not meet the need for significant school construction in Orange County. "Our schools, our kids, our communities, will continue to suffer under the weight of inadequate and overcrowded learning environments and its effect upon academic achievement. The longer we let it wait, the harder and more expensive the solution will be to achieve."

In February, Batchelor met with a group of CEOs from the area's leading business organizations to form the "Political Action Committee" (PAC) to address the dire need. Their goal is to involve 100 community organizations representing business, non-profits, schools, groups, parents, teachers and faith-based organizations.

Batchelor has been visiting area chambers of commerce to garner support.

"The Winter Park Chamber is leading the way by signing first," said Batchelor. "I expect to see each chamber support the campaign," he added. Several

Continued on page 24

Winter Park and Enzian Present Popcorn Flicks

The Winter Park City Commission recently voted to partner with Enzian Theater to produce a cinema series in Central Park located on Park Avenue. The series is called "Popcorn Flicks," and will feature classic films screened in 16mm starting at sunset on the third Thursday of each month. The films will be free and open to the public.

The inaugural screening will take place on Thursday, April 18th with Billy Wilder's *Some Like It Hot*. The festivities will begin at 7:30 pm and the film will start at 8:15 pm.

The city of Winter Park and Enzian are eager to offer the community great films, a little insight into these films in the form of introductions and program notes, and an occasion to gather with friends, family, and popcorn. People are encouraged to bring blankets, lawn chairs, and snacks to take full advantage of this wonderful experi-

ence. Enzian Theater will provide free popcorn.

"We are honored to present this gift of a monthly celebration of arts and culture to the citizens of Winter Park," said Roland "Terry" Hotard, III, mayor of Winter Park. "This is a chance for people to gather together to enjoy and appreciate the history of film in America."

"This is a truly symbiotic relationship. The Enzian mission, to entertain, inspire, and connect the community through film, meshes perfectly with the vision of the city of Winter Park," said Sig Tiedtke, Enzian president and Florida Film Festival director.

Merchants along Park Avenue have agreed to extend their operating hours on screening days. The rain date for the April 18 screening is Friday, April 19. Rain dates will be determined on a monthly basis.

Enzian Theater is Central Florida's only full-time, nonprofit, cultural arts cinema.

Tree Festival and Tree Walk

The Winter Park Tree Festival is this Saturday, April 20, in Central Park (New England and Park Ave., to Morse Blvd.), 10 am to 2 pm.

This is an entertaining, educational, and interactive event for children and adults, to help us learn about our trees, why they are important, what they do for us and what we can do for them.

Take the Tree Walk, a unique and creative way to enjoy the Park and learn about the trees. There will be music, games, art projects, face painting, crafts, and prizes for kids. There will be poetry, including a place to write and post your own, displays, and free trees for all! There will be a

tree planting demonstration by the city's forester at 12:30 p.m., near the Morse Monument.

You can sign up for the next week's (April 27) Run For the Trees 5K to benefit Winter Park Tree fund. Did you know you can walk it, if you're not a runner, and see beautiful Genius Drive on the only day of the year it is open to the public? Bring a camera!

You can sign up to be part of ongoing support for the Winter Park's tree canopy maintenance and replacement.

And of course, you can sign up to be part of the Neighborhood Council, the sponsor of the Tree Festival.

Come to the park on Saturday, bring the kids, this event will be a fun outing for the whole family!

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Brief Notes

Community Billboard

Orlando Museum of Art Presents a Stellar Art Collection "An American Palette: Paintings Celebrating American Art and Life" through May 26. The more than 60 works in the exhibition range from the mid-19th century to the present and include examples of landscapes, still lifes, portraits and genre scenes by many of America's most prominent artists.

An American Palette: Paintings Celebrating American Art and Life, through May 26 at Orlando Museum of Art. Private collection of more than 60 paintings, ranging from the mid-19th century to the present.

Maitland Art Center presents Florida Illustrators, Art From Children's Books. This exhibit is a showcase of original illustrations by Florida artists and feature a wide range of illustrative styles including watercolor, acrylic, pen and ink and others. An original manuscript and a storyboard lead the visitor through the development of an illustration from author's pen to the artist's brush. The exhibit will run through August 29. Hours: Mon. - Fri. 10:00 am to 4:30 pm; Sat. and Sun. noon - 4:30 pm. 231 West Packwood Avenue, Maitland, Florida USA 32751-5596. Tel 407-539-2181.

"Viendo Cuba - Seeing Cuba," featuring documentary photographs of contemporary Cuba by artist Randy Batista, Marco Pauluzzi Peter Singhon, will be on exhibit at Creadle School of Art, through May 11, in the Alice and William Jenkins Gallery. Located at Creadle's Winter Park campus, the gallery is open to the public Monday - Thursday from 9 am to 5 pm, and Friday and Saturday from 9 am to 1 pm. For more information on the listed events or regular classes, please call (407) 671-1886 or visit their website at www.creadle.org.

A Well Elders Resource Fair will be held Thursday, April 18, 9 a.m. to 2 p.m. at the Rachel D. Murrah Civic Center of Winter Park, 1050 W. Morse Blvd., Winter Park. Sponsored by the Orange County Commission on Aging in partnership with the city of Winter Park. For more information on this unique resource fair, please call the Office on Aging at 407-836-7616.

University of Central Florida Orchestra Spring Concert - Carlos Mendoza, director, Thursday, April 18, 7:30 p.m. at St. Luke's Lutheran Church, 2021 W. SR 426 (Aloma Ave.), Oviedo. Free admission, nursery care and goodies for children.

Orlando Philharmonic Orchestra Gala Event, Appalachian Spring: An Experience in American Music and Art, Friday, April 19 at the Westin Grand Bohemian Hotel, 325 S. Orange Avenue, Orlando. Tickets are \$185 per person and can be purchased by calling the Orlando Philharmonic at 407-896-6700.

Maitland Spring Festival, Lake Lily Park, Maitland. A juried art show with over 225 artists and fine craftsmen, April 20 and 21, 9 a.m. to 5 p.m. both days. Details 407-644-0741.

Philharmonic Brunch, 10 a.m., Saturday, April 20 at the Westin Grand Bohemian Hotel, 325 S. Orange Avenue, Orlando. This exclusive dining experience features a performance by members of the Orlando Philharmonic Brunch and an array of delicacies created by the chefs of the Westin Grand Bohemian. \$35 per person. Reservations 407-896-6700.

Tree Festival in Winter Park - Take the Tree Walk, Sturday, April 20, 10am - 2pm, Central Park (Park Avenue, New England to Morse) It's interactive, it's entertaining, it's about Winter Park's magnificent trees...what they do for us, and what we can do for them! There will be games & prizes, children's crafts activities, a poetry place, music, dance, art... history, nature, photos, science... a tree planting demonstration, and more! Come celebrate and learn about our trees!

Central Florida TrainFair, Lakeville Elementary School, 2015 lakeville Road, Apopka, Saturday, April 20, 10 a.m. to 2 p.m. Between 30 and 40 vendors. Model railroad equipment, railroad paper items and other railroad memorabilia available for sale. Suggested donation \$3 at the door.

48th Annual Bahia Shrine Circus featuring the Royal Hanneford Circus, Saturday, April 20, 10:30 a.m., 2:30 p.m. and 7 p.m. and Sunday, April 21, 10:30 a.m., 2:30 p.m. and 7 p.m. general admission \$10. Free parking. On the grounds at University of Central Florida. Details 407-660-8811.

WCEU Sixth Annual Antiques Extravaganza, Saturday, April 20, 7:30 a.m. to 4:30 p.m. The event will be held at the new Advanced Technology Center on Williamson Blvd. in Daytona Beach. Details Camri McCormick 1-800-638-9238.

Celebrate in the Square, Sundry, April 21, 5-9 p.m. Downtown Orlando at Heritage Square. A legendary evening of rock & roll, food and wine featuring rock & roll legend, Bo Diddley with the Debby Hastings Band and Rock & Roll hitmakers Dennis Yost and the Classics IV. See the special exhibit Florida's Rock & Roll legends in the Orange County History Center, dine on tapas from the area's best restaurants and caterers and enjoy fine wines and bid on items at the silent auction. Dress is elegantly casual. Tickets \$59 adults; \$29 under age 20 includes parking in the parking garage located on Central Blvd across from the Orlando Public Library and admittance to the History Center's permanent exhibits and special exhibit. To purchase tickets, call Ticketmaster 407-839-3900.

Art Auction to benefit the Winter Park Public Library and the Maitland Art Center, Friday, April 26, Winter Park Civic Center, Preview 6 p.m., auction 7 p.m. Admission \$10, complimentary glass of champagne. Details, 407-623-3486 or 407-539-2181.

"City for Sale" Third Annual Garage Sale, sponsored by Keep Winter Park Beautiful, featuring garage sale sites throughout the city of Winter Park, during the weekend of April 26, 27, 28 the following:

April Arts Dance Concert presented by Ballet South, Friday, April 26, 8 p.m. and Saturday, April 27, 2 p.m. at Trinity Prep School, 5700 Trinity Prep Lane, Winter Park. Tickets \$10. Box office 407-831-1770 or visit www.balletsouth.org for more details.

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Clubs

The Maitland Garden Club educational lecture for members and for those interested in the Oriental decorating concept of Feng Shui. Presentation by Christie Vanator, Thursday, April 18, 9:30 a.m. at the garden club meeting house, 791 Lake Lily Drive (within Lake Lily Park). Free admission. guests welcome, do not have to be a resident of Maitland. Details M.J. Bradley 407-386-4142.

The Woman's Club of Winter Park will meet Thursday, April 18, 2 p.m. Program: Darlene Coleman, director of Jones High School Chorus, will present "Opus 2000".

The English-Speaking Union of the United States-Central Florida Branch annual gala dinner, Monday, April 22, Maison et Jardin. Dinner at 7 p.m., cash bar at 6 p.m. Speaker: Dr. Peggy O'Brien, former head of education at the Folger Shakespeare Library and former vice president for education at the Corporation for Public Broadcasting. Topic: "Teaching History in the United States." Call 407-639-1421 for details and/or reservations.

The Woman's Club of Winter Park Spring Luncheon and installation of officers, Thursday, April 25, 11:30 a.m. social gathering. Lunch at noon. \$16.50 per person. guests welcome. Make your reservations early. Deadline April 21.

The Winter Park Republican Women Federated "A Salute to Veterans" spring luncheon and meeting, Friday, May 3, 11:30 a.m. to 1 p.m. Winter Park Civic Center, 1050 W. Morse Blvd., Winter Park. Speaker: The Honorable Bill Coleman. Note: No meeting in April.

John Howland Colony, Society of Mayflower Descendants, luncheon meeting, Monday, May 6, 11:30 a.m. at the Mayflower Retirement Community Center, 1620 Mayflower Court, Winter Park. Steve Rajta will speak on "Historic Hiking Trails," focusing on the ones in Central Florida. Business meeting to follow. \$12 and reservations are required. 407-366-6462 or 407-366-3448.

Ongoing

American Association of University Women (AAUW), Orlando/Winter Park branch, meets the second Saturday of each month, 9:15 a.m. Sheraton Orlando North Hotel, 600 Lake Destiny Road, Maitland. Breakfast brunch. Reservations Rose Reeves 407-695-3814. The reading group meets first Tuesday or Wednesday afternoon each month. Book lovers invited. 407-677-1186.

Calliope Toastmasters Club of Winter Park #2821, every Saturday, 8:30 a.m. at the Olive Garden Restaurant, 685 N. Orlando Ave., Winter Park. Contact person roland E. Solers, 407-740-5625.

Casaberry Bridge Club meets Mondays and Thursdays, 12:30 p.m. at the Woman's Club of Casaberry, 251 Overlook Drive (on the golf course). Details 407-365-1923.

Central Florida Bicycle Advocates meet the second Friday of each month at 7 p.m. in the community meeting room at the Fashion

Square Mall, 3201 East Colonial Drive, Orlando. Anyone interested in bicycle safety or improved bicycle facilities is encouraged to attend.

Central Florida Chapter National Railway Historical Society meets at 8 p.m. on the second Monday of each month at the chapter's Railroad Museum, 101 South Boyd Street, Winter Garden. Free. Details Dave Rhea 407-686-8749.

Central Florida Orchid Society meets the second Monday night each month at 7 p.m. at the Harry P. Leu Gardens, 1920 N. Forest

Avenue, Orlando. Anyone interested in growing orchids will be heartily welcomed.

Central Florida Stamp Club meets the first and third Thursdays of each month. Call Carl Ullsted, 407-804-8376, for details.

Conquerors Toastmasters Club 1986 meets every Monday evening at 8:30 p.m. at Lee's Lake side on Lake Eola. Dinner and social hour 7 p.m. Guests welcome. Details Dorothy Day Ott 407-696-8602.



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City Talk

Walt Disney World to feature Chapman's book

Walt Disney World will feature *The Absolutely Essential Guide to Winter Park* and its author, Winter Park resident Robin Chapman at a book signing Saturday, April 20 at the Epcot Flower and Garden Festival.

The book signing, which will be included with the regular admission price to Epcot, will take place at the American Adventure pavilion at Epcot from 12 noon to 2 p.m. and from 3 p.m. to 5 p.m. The American Adventure pavilion is located across the lagoon from the Epcot entrance, in Epcot's World Showcase.

The Absolutely Essential

Guide to Winter Park is part history, part guide, and partly a beautiful record of the large number of postcards produced during the last century that feature Winter Park, one of the first resort cities in Central Florida.

The postcards are from the collections of two local postcard aficionados: Rick Frazee of Winter Park and Russell Hughes of Orlando. Hughes, 74, has one of the largest collections of postcards in the world.

The book is also a salute to Central Florida, with sections on Central Florida's balmy weather and a look at the local environment, from hurricanes to alligators. Nationally known Rollins College has its own featured chapter.

The book was published Oct. 27, 2001 and is close to selling out its first printing of 5,000 copies. Chapman, a former television journalist, who spent

five years as a creative executive at Walt Disney World, is preparing for a second printing in August.

Chapman's book signing event April 20 at Epcot will provide wide exposure for the book and much wider exposure as well for Winter Park as a cultural tourist destination.

International guests to Walt Disney World traditionally stay in the Orlando area for at least 14 days while domestic visitors stay an average of one week. The Walt Disney World event will mean that the charms of Winter Park will reach an entirely new audience of Walt Disney World guests.

"I couldn't have written this book if I had not been fortunate enough to see the Disney creative process up close," said Chapman. "I hope lots of people from Winter Park and Orlando will come out to Epcot for the book signing event."

The annual Flower and Garden Festival at Epcot attracts tens of thousands of visitors.

Michael Edwards to perform at W.P. Playhouse

The Winter Park Playhouse will present Michael Edwards in his one-man show - *Man Is The Only Animal Who Blushes...Or Needs To* during two performances April 20 and 21 at the Master Class Academy.

Edwards, whose career spans more than three decades in theaters across the country, is best known to local audiences from his over 25 productions at The Mark Two Dinner Theatre. In regional theatre, he has appeared opposite such luminaries as Mimi Hines and Brian Dennehy, and his directing credits span 25 years in theatres throughout the Southeast.

First conceived by Edwards as part of a high school drama competition, he continued to develop and expand the script (which includes segments of Twain's public speeches, short stories and commentary) until it became his professional touchstone.

The April 20 performance of *Man Is The Only Animal Who Blushes...Or Needs To* will be held at 8 p.m. and the April 21 performances at 3 p.m.

All seats are \$20 and reservations can be made by calling 407-645-4000. The Master Class Academy is located at 711-B Orange Avenue in Winter Park.

Town Meeting set for May 13 at City Hall

If you are interested in learning more about the projects, programs and new services the city implemented over the past budget year, you won't want to miss the annual Town Meeting Monday, May 13 at 7 p.m. in the Commission Chambers at City Hall (401 Park Avenue S.).

The Town Meeting is an opportunity for residents to express their concerns and viewpoints about their city and other aspects of city government.

Following a brief slide presentation, which will highlight the city's achievements during the previous budget year, citizens will be encouraged to address questions to the City Commission and provide input on city operations and/or the upcoming 2003 fiscal year budget.

For more information, please call 407-590-3343.

W.P. Tree Festival set for April 20 in Central Park

The public is invited to attend the Winter Park Tree Festival Saturday, April 20 from 10 a.m. to 2 p.m. in Central Park (along Park Avenue from New England Avenue to Magnolia Boulevard).

The festival, which is free, includes a tree walk through Central Park, music, poetry, arts and crafts activities, games, prizes, history, science, nature, photos, a tree-planting demonstration and more.

Learn all that you never knew about the majestic trees that make Winter Park one of the premier tree cities in the U.S. The event is sponsored by the Winter Park Neighborhood Council for Earth Day/Arbor Day 2002.

For more information, please call 407-590-3496.



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Polasek Museum Folk Friday

The next Folk Friday at the Polasek Museum will be Friday, May 10, 7-9 p.m.

Enjoy the cozy, inviting atmosphere and listen to traditional and contemporary folk music. Musicians perform in the galleries—both scheduled and open mike—amidst beautiful artwork.

Admission \$5. Museum members free.

Chamber News

Winter Park Chamber
150 N. New York Avenue
Winter Park, FL 32789
407-644-8281

- **An Evening at the Enzian**, Thursday, May 23, 5:30-7:30 p.m. at the Enzian Theater, 1300 South Orlando Ave., Maitland. Be the first to view this exclusive sneak preview of the 11th Annual Florida Film Festival. You will also enjoy mingling on the patio under the stars while enjoying complimentary beer, wine, and hors d'oeuvres provided by Chef Arthur's restaurant and the Enzian Theater. Then make plans to stay for the feature Enzian Film, "World Traveler" for the special price of just \$6 per ticket, \$10 for WPCC members, \$20 for nonmembers. For more information: (407) 644-8281

- **Small Business Expo** - This Expo is a business to business and a business to consumer Expo. More than 60 anticipated businesses to participate! Thursday, June 13, 10 a.m. - 9 p.m., Orlando Fashion Square, 8x10 booth - \$325, Table - \$175, \$100 added for nonmembers. For more information: (407) 644-8281.

Maitland Area Chamber
110 N. Maitland Avenue
Maitland, FL 32781
407-644-0741

- **14th Annual Maitland Art Festival**, Saturday, April 20 and Sunday, April 21, 9 a.m. to 5 p.m., Lake Lily Park. Over 230 juried artists and craftspersons.
- **Taste of Jazz**, Lake Lily Park, Maitland, Monday, Sept. 23. Details Gini McLaughlin 407-772-8671.

Goldenrod Chamber
P.O. Box 433
Goldenrod, FL 32733
407-678-0482

- **Tastefully Goldenrod**, June 6, Sta. Peter and Paul Social Hall, Goldenrod. Silent auction and tasting party.

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This Festival Guide is Published by the Winter Park / Maitland Observer

Historic Waterhouse Museum Offers Tours

By Carole Arthurs
Observer staff

The Maitland Historical Society's renovated 108-year-old Waterhouse residence Museum, located in Lake Lily Park, will be open for tours during the Arts Festival. The experience of Florida 100 years ago awaits you at the historic Waterhouse residence. As you step across the threshold into the foyer, you can almost feel the presence of the Waterhouse family.

When entering the home, one steps back into a simpler time, a period of fashionable gentility, of gracious living, when life

was less complicated. Downstairs the living room gives off a feeling of warmth from the peacock feathers in a living room vase to the lady's and gentleman's chair in the sitting room and the 1872 Singer sewing machine and flax spinning wheel in the window nook.

The Maitland Historical Society invites everyone to visit the historic Waterhouse Residence Museum during the Maitland Rotary Arts Festival.

Volunteers will be available Saturday and Sunday to provide tours of the home, which is fully furnished and ready to receive guests. Admission is free, however, a donation would be appreciated.

The Maitland Historical Society will have their gift shop open again this year.

Also open and ready for visitors is the restored 1884 Waterhouse Carpentry Shop Museum.



Visitors at the Waterhouse Residence at the Festival. Photo by Carole Arthurs

Maitland Points of Interest

Visitors to the Maitland Spring Festival this year may not know about the many points of interest in Maitland. They include:

• **Audubon's Center for Birds of Prey** - Each year, Audubon's Center for Birds of Prey in Maitland receives over 600 injured or orphaned raptors (hawks, owls, falcons, kites and eagles). Nearly 85% of all injuries to the birds admitted are related to human interaction, including gunshot wounds, collisions with cars and powerlines, poisonings and loss of habitat. With prompt care, many birds can be returned to the wild. Those who cannot be released are permanently cared for at the Center's aviary. Since 1979, the Center has treated over 8,000 birds of prey and released 3,800 - including over 200 Bald Eagles - back to the wild. 921 S. Lake Sybelia Avenue.

• **Florida Audubon Society** the Audubon House coordinates Florida's environmental education and wildlife protection activities. Founded in Maitland in 1900, the society has become one of the state's foremost wildlife rehabilitation centers. 460 S.R. 436 in Casselberry.

• **Holocaust Memorial Center** - a museum and resource library containing archival materials, the Center welcomes thousands of school children each year intent on understanding the Holocaust. The center sponsors film series, lectures and guided tours of the museum. Hours are 9 a.m. to 4 p.m. Mon-Thurs. and 9 a.m. to 1 p.m. Friday plus the first and third Sunday of the month, noon to 3 p.m. Call 407-828-0555 for information.

• **Maitland Historical Society and Museums**. The Society operates four museums in Maitland: The • Historic Waterhouse Residence and Carpentry Shop Museums, The Maitland Historical Museum and Giftshop and The Telephone Museum. The Society exists to collect, preserve, interpret and exhibit artifacts and records pertaining to the Maitland area.

• **Thurston House Bed and Breakfast** - Nestled in the heart of five acres of beautifully wooded land, overlooking tranquil Lake Eulalia. Thurston House was the winter Florida get-away for wealthy businessman, Cyrus B. Thurston of Minneapolis. Built in 1885, Thurston House has been restored back to its original

splendor. The woodwork of pine and cypress is gleaming-boasting a magnificent built-in server and wainscoting in the dining room, original hardwood floors throughout, six beautiful mantels, and wonderful wood paneling.

• **The Maitland Public Library** located at 501 S. Maitland Avenue was organized in 1896 to serve residents within the city limits of Maitland. The collection contains over 75,000 items, including fiction and non-fiction books, reference materials, audio books and videotapes. Programs for children include Story Hour for Pre-Schoolers on Tuesday at 10:30 a.m. and 3:30 p.m., Goodnight Moon Bedtime Stories at 7:00 p.m. on Thursday and a Summer Library Program. The Friends of the Maitland Public Library sponsor a twice-yearly lecture series and hold used book sales in April and October. For more information on library services and programs call 647-7700.

The Maitland Art Center - Listed on the National Register of Historic Places, the Maitland Art Center is dedicated to promoting American art and artists - featuring museum exhibitions in its galleries, outstanding instruction by professional artists in its studios, an ongoing series of travel opportunities, and a number of membership and support opportunities - all

in a unique setting. Founded as an art colony in the 1930s by visionary artist André Smith (1880-1959), that tradition continues with resident artists (Artists-in-Action), and a strong curriculum of art instruction in an intimate atmosphere. The Maitland Art Center is located at 221 W. Packwood Avenue.

• **Maitland Area Chamber of Commerce** - The Chamber is a vital part of the community, supporting the activities beneficial to the area and representing our members in city, state and national governmental matters. Fostering growth among the area's already established businesses and lends assistance to new firms or individuals relocating to the area. The Maitland Area Chamber of Commerce, major sponsor of the annual Maitland Spring Art and Fine Crafts Festival, is located at 110 North Maitland Avenue.

WLOQ Booth

Stop by the WLOQ booth and register for prizes, including admission tickets to Cirque du Soleil "La Nuba" at Downtown Disney and Cirque du Soleil's Journey of Man wide screen presentation at the Orlando Science Center.

WLOQ is a sponsor of the Maitland Spring Festival.

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Meet the Princess Lady in the Children's Activity Area

By Carole Arthurs
Observer staff

Children visiting the Maitland Spring Festival may wish to visit Patti the Princess Lady. Princess Patti says she "sells and creates imagination." Her crowns allow a child or even adult to feel like a "princess," a queen, or even a goddess. She uses 90 feet of brightly colored ribbon and garland of many different types. She has butterflies, stars, hearts, chickens, bears, and angels.

This is an interactive booth for the young and the young at heart. The Princess Lady sits the little or big princess down on her "throne" and proceeds to cut each ribbon individually. She then adjusts the crown for the head size. "A perfect fit is important," says Princess Patti. She also makes magic wands, a

four-step process, by cutting acrylic rods and inserting tinsel stems in them, bead wire and then shaped into a heart, with

attached colored garland and ribbon. "I add the magic to each wand when I curl the ribbon," says Princess Patti. "Remember every princess needs a crown and we all need a little magic in our lives," she added. Her booth is located in the children's area.

April 21-27 Administration Professionals Week

Winter Park Mayor Terry Hotard has issued a proclamation declaring April 21-27 as Administrative Professionals Week in Winter Park. The Proclamation was presented to the Winter Park Chapter of International Association of Administrative Professionals meeting on April 9.

During the meeting of the Winter Park Chapter of International Association of Administrative Professionals, Marilyn Bell, CAP, received the

chapters' Most Valuable Professional Award for the 2001-2002 term. Also nominated were Linda Anderson CAP; Karen Dettro CAP; Linda Fitzgerald CPB; Cheryl Haley CAP; Tammy Hall; Debbie McKeown CAP; Doreen Miller CAP; and Wendy Piel CAP.

Several activities will be taking place during Administrative Professionals Week to promote and recognize administrative professionals.

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Community Billboard

from pg. 2

Devereux Florida Art & Antique Show/Auction, April 27, noon to 7 p.m., and April 28, noon to 5 p.m. Roan Centre Hotel, 9840 International Drive, Orlando. Admission and parking are free. The show will feature Arlie Sulka, a Tiffany glass expert from Lillian Nassau Ltd. in New York. Treasure Fair Appraisal featuring appraisals by Sulka and other guest appraisers from noon to 5 p.m. both days. \$10 donation for two verbal appraisals. Cocktail reception and auction from 6-7 p.m. on April 27.

St. Luke's Lutheran School "Springing With Praise" Sunday, April 28, 3 p.m. at St. Luke's Lutheran Church, 2021 W. SR 426 (Aloma Ave.), Oviedo. Free admission, nursery care and goodies for children.

The Florida Symphony Youth Orchestra's Crescendo Gala and Silent Auction, Sunday, April 28. Several FSYO chamber ensembles will perform from 5-6 p.m. Ballroom doors open at 6 p.m. for an elegant gourmet dinner and Viennese dessert buffet. Each orchestra will perform selections throughout the evening. Individual reservations will be available at \$75 and \$60 per person. Contact Bev Handricks or Donna McCue at 407-999-7800 for more information.

Thru Tenors Plus One, presented by the Central Florida Lyric Opera, May 4 and 5, at the Annie Russell Theatre, Rollins College campus, featuring three golden-voiced tenors singing your favorites from Broadway, Neopolitan songs, and light opera plus the amazing world champion of musical whistling. Champagne and dessert reception included. Tax deductible donation of \$35. Call 407-292-2148.

Spring Oktoberfest, Saturday, May 4, 3 p.m. to midnight with music by the Alpen Diamanten. Entry \$4. Good music, good food, rain or shine. German American Society of Central Florida, 381 Orange Lane, Casselberry.

Greater Orlando Doll Club Show, May 4, Maitland Civic Center, 641 S. Maitland Avenue. Over 30 dealers with a wide range of collectible dolls and accessories including Barbies, Beanie Babies, American Girl and more, plus an appraiser who can value antique dolls and toys for a nominal fee.

Orlando Tennis Fair, May 4, noon to 5 p.m. Free admission for all ages. Orlando Fitness & Racquet Club, 825 Courtland Street, Orlando. Details 407-245-3550.

Sixth Annual Seafood Alaska Festival, May 15-16 June 15 at Fulton's Crab House. Chef's Showcase workshop, Sunday, May 19. 39.95 per person for fresh Alaska seafood for your sampling pleasure. A highly acclaimed interactive workshop. Details 407-934-2628.

Street of Dreams will showcase five luxury homes at Windsong in Winter Park this spring. The event will begin May 18 and run Thursdays through Sundays until June 30. Tickets are available on-site. For additional information, please visit the Web site at <http://www.streetofdreams.com> or call 407-644-3680.

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IN THE CIRCUIT COURT FOR SEMINOLE COUNTY, FLORIDA
Probate Division File Number 98-343-CF (Estate of)

IN RE: ESTATE OF BAY MICHAMAKI
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of BAY MICHAMAKI, deceased, File Number 98-343-CF is pending in the Circuit Court for Seminole County, Probate Division, the address of which is Post Office Drawer C, Sanford, Florida 32772. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTICED THAT:

All persons on whom this notice is served who have objections that challenge the validity of the will, the qualifications of the Personal Representative, venue, or jurisdiction of the Court are required to file their objections with the Court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with the Court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

Attorney for Personal Representative:
JAMES L. ANDERSON
1400 E. Concord Street
Orlando, Florida 32808
(407) 999-0200
Florida Bar No. 3261039
Personal Representative:
JAMES L. ANDERSON
1400 E. Concord Street
Orlando, Florida 32808
Published April 18, 2002

IN THE CIRCUIT COURT FOR SEMINOLE COUNTY, FLORIDA
Probate Division File Number 98-348-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-348-CF is pending in the Circuit Court for Seminole County, Probate Division, the address of which is Post Office Drawer C, Sanford, Florida 32772. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTICED THAT:

All persons on whom this notice is served who have objections that challenge the validity of the will, the qualifications of the Personal Representative, venue, or jurisdiction of the Court are required to file their objections with the Court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

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Attorney for Personal Representative:
NICHOLAS E. DOWNEY
1400 E. Concord Street
Orlando, Florida 32808
(407) 999-0200
Florida Bar No. 3261039
Personal Representative:
VICTORIA GALLIE
514 N. Broadway
Altamonte Springs, Florida 32714
Published April 18, 2002

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-354-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-354-CF is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with the Court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

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Published April 18, 2002

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-355-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

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Probate Division File Number 98-356-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
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The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-356-CF is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

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IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-358-CF (Estate of)

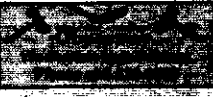
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Published April 18, 2002

Legal Review



IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-359-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-359-CF is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

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Florida Bar No. 3261039
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Published April 18, 2002

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-360-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-360-CF is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

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Published April 18, 2002

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-361-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-361-CF is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

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Published April 18, 2002

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-362-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-362-CF is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

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Probate Division File Number 98-363-CF (Estate of)

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Probate Division File Number 98-364-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
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514 N. Broadway
Altamonte Springs, Florida 32714
Published April 18, 2002

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-367-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-367-CF is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with the Court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

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Florida Bar No. 3261039
Personal Representative:
VICTORIA GALLIE
514 N. Broadway
Altamonte Springs, Florida 32714
Published April 18, 2002

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-368-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of MARION & CAROL WILKINSON, deceased, File Number 98-368-CF is pending in the Circuit Court for Orange County, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

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514 N. Broadway
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Published April 18, 2002

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division File Number 98-369-CF (Estate of)

IN RE: ESTATE OF MARION & CAROL WILKINSON
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NOTICE OF ADMINISTRATION
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Winter Park - Maitland Observer

Volume 14, No. 17 - Thursday, April 25, 2002 35¢ + tax

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Bike Rodeo

The Winter Park Police bike rodeo will be held on Saturday, April 27 at Glenridge Middle School: 9 a.m. - noon. Rotary-Winter Park, AAA Orlando-Traffic Safety, XL 106.7, and the Winter Park Fraternal Order of Police will help with the event. A bike will be given away to one boy and one girl. The Winter Park Police Department Traffic division will be on-hand to conduct child safety seat inspections for the adults.

Garage Sale

Youth Leaders of Leadership Winter Park will hold a gigantic yard sale at the Winter Park Chamber Parking Lot, 150 North New York Avenue, Winter Park on Saturday, April 27, from 9 a.m. to 1:30 p.m. Lots of miscellaneous items at bargain prices.

Art Auction

Art Auction to benefit the Winter Park Public Library and the Maitland Art Center, Friday, April 26, Winter Park Civic Center, Preview 6 p.m., auction 7 p.m. Admission \$10, complimentary glass of champagne. Details, 407-623-3486 or 407-539-2181.

PERIODICAL MAIL

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Editorial
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on page 4

Polasek Museum and the City of Winter Park Honor Germaine Bruyere Haserot at Mayflower Luncheon

By Carole Arthurs
Observer staff

Winter Park City Commissioners, city staff, Albin Polasek Museum trustees and friends gathered on Wednesday, April 17 to honor Germaine Bruyere Haserot during a luncheon at the Mayflower Retirement Complex. Also attending the luncheon was her son, Robert Haserot; Florida State Rep. Allen Trovillion; and Ann Polasek, niece of Albin Polasek, founder of the museum.

Haserot, a long-time support of the arts, recently made two major gifts to the Polasek Museum's capital campaign. As a result, the museum's board of trustees voted to honor her gifts by dedicating the "Spirit of Music" in recognition, not only of the Polasek campaign, but also her lifelong support of the arts and music. The wooden sculpture "Spirit of Music" on display at the museum was taken from a sketch made in

continued on page 3



Mayflower resident, Germaine Bruyere Haserot, was recently honored by the Albin Polasek Museum. Pictured: Germaine Haserot (center); her son Robert (seated from left); Winter Park City Commissioners; City of Winter Park staff; museum trustees and staff; State Rep. Allen Trovillion (4th from left); Ann Polasek, niece of Albin Polasek (left) and Mayflower representatives. Observer photo by Carole Arthurs

Rollins Student Government Named Best for Third Year

Florida Leader boasted that just when administrators, students, and observers thought Rollins Student Government Association couldn't get any better, it did, thanks to the efforts of Stewart Parker and Andrew Merkin. The president and vice president dynamic duo work like an SGA machine. "Both of them are well-known on campus as ethical, fair-minded individuals who work well with administration but don't allow just 'Qstatus quo'" said Rina Tover, director of student involvement and leadership and SGA advisor. "These two have worked so hard to build synergy within the

executive board and have ensured that the senators feel ownership in the governance process. And they helped the group to establish a solid vision for the year ... a vision that has been acted on."

According to Rollins President Rita Bornstein, "Stewart Parker and his cabinet have worked to create a foundation for relatively seamless transitions from year to year. By engaging underclass students and spreading responsibilities, they've acted to ensure that the momentum they inherited and have continued to fuel will continue in future years. That ability and

willingness to take a longer-range focus may make Rollins SGA unique not only in the state of Florida, but also among SGA's nationwide."

In addition, Brevard student James Reynolds was chosen as

one of only 50 honorees statewide in the 2002 "Florida College Student of the Year" category. He is being honored as one of the 18 honorable mention recipients.

Citywide Garage Sale

By Carole Arthurs
Observer staff

Spring means garage or yard sales and the city of Winter Park is hosting their annual citywide garage and yard sale event.

Area residents have joined with Keep Winter Park Beautiful to hold yard sales and garage sales. The sales will be held on Friday April 26, Saturday, April 27 and Sunday, April 28. For addresses, call Keep Winter Park Beautiful 406/599-3364

Letter Carriers Food Drive

On Saturday, May 11, the National Association of Letter Carriers Branch 1091 will team up with the United States Postal Service, the Heart of Florida United Way, the AFL-CIO, the Second Harvest Food Bank of Central Florida, Real Radio 104.1, Subway and WKMG/TV 6 to collect even more nonperishable food for our hungry neighbors in need. As the nation's largest single-day food drive, the National Association of Letter Carriers' Food Drive serves as an important staple to hunger relief organizations across the country. Non-perishable food items, left by concerned citizens in or around neighborhood mailboxes, are gathered by letter carriers and

then delivered to non-profit organizations focused on helping the hungry.

On Saturday, May 11, leave nonperishable food by your mailbox and your letter carrier will deliver it to Second Harvest Food Bank of Central Florida for distribution to agencies that feed hungry people.

In 2001, the drive provided 70.1 million pounds of food to hunger relief organizations across the country. Locally 241,532 pounds of food—enough for more than 161,000 meals—were given to the Second Harvest Food Bank of Central Florida for distribution to emergency food pantries throughout Orange, Seminole and Brevard Counties.

For more information, visit them on the web at: www.foodbankcentralflorida.org or call (407) 395-1088.

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Brief Notes Community Billboard

Maitland Art Center presents Florida Illustrators, Art From Children's Books. This exhibit is a showcase of original illustrations by Florida artists and features a wide range of illustrative styles including watercolor, acrylic, pen and ink and others. An original manuscript and a storyboard lead the visitor through the development of an illustration from author's pen to the artist's brush. The exhibit will run through August 29. Hours: Mon. - Fri. 10:00 am to 4:30 pm; Sat. and Sun. noon - 4:30 pm. 231 West Packwood Avenue Avenue, Maitland, Florida USA 32751-5696. Tel 407.539.2181.

"Viendo Cuba - Seeing Cuba," featuring documentary photographs of contemporary Cuba by artist Randy Batista, Marco Paoluzzo Peter Singhofen, will be on exhibit at Creadle School of Art, through May 11, in the Alice and William Jenkins Gallery. Located at Creadle's Winter Park campus, the gallery is open to the public Monday - Thursday from 9 am to 5 pm, and Friday and Saturday from 9 am to 1 pm. For more information on the listed events or regular classes, please call (407) 671-1886 or visit their website at www.creadle.org.

Porgy and Bess, presented by Orlando Opera, Friday, April 26, 8 p.m., Saturday, April 27, 2 and 8 p.m. and Sunday, April 28, 2 p.m. at Carr Performing Arts Centre, 401 W. Livingston St., Orlando. Tickets \$20-\$60 available from 407-425-1700.

Art Auction to benefit the Winter Park Public Library and the Maitland Art Center, Friday, April 26, Winter Park Civic Center, Preview 6 p.m., auction 7 p.m. Admission \$10, complimentary glass of champagne. Details, 407-623-3486 or 407-539-2181.

"City for Sale" Third Annual Garage Sale, sponsored by Keep Winter Park Beautiful, featuring garage sale sites throughout the city of Winter Park, during the weekend of April 26, 27, 28 the following:

April Arts Dance Concert presented by Ballet South, Friday, April 26, 8 p.m. and Saturday, April 27, 2 p.m. at Trinity Prep School, 5700 Trinity Prep Lane, Winter Park. Tickets \$10. Box office 407-831-1770 or visit www.balletsouth.org for more details.

Bach Festival Concert - The Bach Festival and Orchestra, conducted by Dr. John V. Sinclair, will present Poulenc's Gloria on Saturday, April 28, 8 p.m. and Sunday, April 29, 4 p.m. Soprano Pamela Coburn will be the featured soloist. Knowles Chapel, Rollins College Campus. Tickets are \$31 and \$15. Call 407-646-2182 to order tickets.

Devereux Florida Art & Antique Show/Auction, April 27, noon to 7 p.m. and April 28, noon to 5 p.m. Rosen Centre Hotel, 9840 International Drive, Orlando. Admission and parking are free. The show will feature Arlie Sulka, a Tiffany glass expert from Lillian Nassau Ltd. in New York. Treasure Fair Appraisal featuring appraisals by Suloka and other guest appraisers from noon to 5 p.m. both days. \$10 donation for two verbal appraisals. Cocktail reception and auction from 6-7 p.m. on April 27.

St. Luke's Lutheran School "Springing With Praise" Sunday, April 28, 3 p.m. at St. Luke's Lutheran Church, 2021 W. SR 426 (Aloma Ave.), Oviedo. Free admission, nursery care and goodies for children.

The Florida Symphony Youth Orchestra's Crescendo Gala and Silent Auction, Sunday, April 28. Several FSYO chamber ensembles will perform from 5-6 p.m. Ballroom doors open at 6 p.m. for an elegant gourmet dinner and Viennese dessert buffet. Each orchestra will perform selections throughout the evening. Individual reservations will be available at \$75 and \$60 per person. Contact Bev Hendricks or Donna McCue at 407-999-7800 for more information.

Cathedral Centennial Concert featuring the St. Luke's Cathedral Choir with chamber orchestra and organ, Tuesday, April 30, 7:30 p.m. at The Cathedral Church of St. Luke, corner of Magnolia and Jefferson in downtown Orlando. Premiering "Centennial Suite" composed by Cathedral musician Benjamin Lane. Free. 407-849-0680.

Three Tenors Plus One, presented by the Central Florida Lyric Opera, May 4 and 5, at the Annie Russell Theatre, Rollins College campus, featuring three golden-voiced tenors singing your favorites from Broadway, Neapolitan songs, and light opera plus the amazing world champion of musical whistling. Champagne and dessert reception included. Tax deductible donation of \$35. Call 407-292-2143.

Spring Oktoberfest, Saturday, May 4, 3 p.m. to midnight with music by the Alpen Diamante. Entry \$4. Good music, good food, rain or shine, German American Society of Central Florida, 381 Orange Lane, Casselberry.

Greater Orlando Doll Club Show, May 4, Maitland Civic Center, 641 S. Maitland Avenue. Over 30 dealers with a wide range of collectible dolls and accessories including Barbies, Beanie Babies, American Girl and more, plus an appraiser who can value antique dolls and toys for a nominal fee.

Orlando Teen's Fair, May 4, noon to 5 p.m. Free admission for all ages, Orlando Fitness & Racquet Club, 825 Courtland Street, Orlando. Details 407-245-3550.

Sixth Annual Seafood Alaska Festival, May 15-16 June 15 at Fulton's Crab House. Chef's Showcase workshop, Sunday, May 19, 39.95 per person for fresh Alaska seafood for your sampling pleasure. A highly acclaimed interactive workshop. Details 407-934-2628.

Choral Evensong with Men and Boys featuring the Orlando Deanery Boychoir and Men, Sunday, May 19, 6 p.m. at The Cathedral Church of St. Luke, corner of Magnolia and Jefferson in downtown Orlando. A traditional Anglican evening service of hymns, anthems, scripture and prayers featuring the choral music of Central Florida composer Peter Mathews. Free. details 407-849-0680.

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Clubs

The Women's Club of Winter Park Spring Luncheon and installation of officers, Thursday, April 25, 11:30 a.m. social gathering. Lunch at noon. \$16.50 per person. guests welcome. Make your reservations early. Deadline April 21.

The Winter Park Republican Women's Club Federated "A Salute to Veterans" spring luncheon and meeting, Friday, May 3, 11:30 a.m. to 1 p.m. Winter Park Civic Center, 1050 W. Morse Blvd., Winter Park. Speaker: The Honorable Bill Coleman. Note: No meeting in April.

University Club of Winter Park Current Events Group will meet Wed., May 1 at 10 a.m. Important issues of the day will be discussed. Meetings are open to the public. Call 407-644-6767 for more information.

University Club of Winter Park Genealogy Group will meet Wed., May 1 at 2 p.m. for a tour of the Orange County Library Genealogy Department. Call 407-644-6767 for more information.

University Club of Winter Park Spanish Conversation Group will meet Fri., May 3 at 10 a.m. Meetings are open to the public. Call 407-644-6767 for more information.

University Club of Winter Park French Conversation Group will meet Mon., May 6 at 1:30 p.m. Meetings are open to the public. Call 407-644-6767 for more information.

John Howland Colony, Society of Mayflower Descendants, luncheon meeting, Monday, May 6, 11:30 a.m. at the Mayflower Retirement Community Center, 1620 Mayflower Court, Winter Park. Steve Rajta will speak on "Historic Hiking Trails," focusing on the ones in Central Florida. Business meeting to follow. \$12 and reservations are required. 407-366-6482 or 407-366-3445.

University Club of Winter Park Current Events Group will meet Wed., May 8 at 10 a.m. Important issues of the day will be discussed. Meetings are open to the public. Call 407-644-6767 for more information.

Ongoing

American Association of University Women (AAUW), Orlando/Winter Park branch, meets the second Saturday of each month, 9:15 a.m. Sheraton Orlando North Hotel, 600 Lake Destiny Road, Maitland. Breakfast brunch. Reservations Rose Reeves 407-695-3814. The reading group meets first Tuesday or Wednesday afternoon each month. Book lovers invited. 407-677-1186.

Calliope Toastmasters Club of Winter Park #2821, every Saturday, 8:30 a.m. at the Olive Garden Restaurant, 685 N. Orlando Ave., Winter Park. Contact person Roland E. Solera, 407-740-5625.

Casselberry Bridge Club meets Mondays and Thursdays, 12:30 p.m. at the Woman's Club of Casselberry, 251 Overlook Drive (on the golf course). Details 407-365-1923.

Central Florida Bicycle Advocates meet the second Friday of

continued on page 11

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City Talk

Goal exceeded at Relay For Life event

City employees who participated in the American Cancer Society Relay For Life fundraising event April 5 and 6 at Showalter Field raised more than \$2,800.

To raise money and awareness for the American Cancer Society, 100 teams, including the city's team, walked continuously for 18 hours.

Over \$150,000 was raised at the Winter Park Relay event, exceeding the Relay committee's goal of \$130,000.

The members of the city's Relay for Life team included: Rene Brogan, Team Captain; Cara Wall, Co-captain; Tania Haas, Keri Martin, Troy Hays, Steve Narvaez, Mary Jones,

Cory Clarke, Gerry Goheli, Linda Youmans, Omaira Basso, Lindsey Hayes, Diana Wilk, Amanda O'Connell, Scott Grabi and Rose Gamba. The co-chairs for the Winter Park Relay For Life were Mayor Roland Terry, Hotard, III; Ron Blocker, Superintendent of Orange County Public Schools; Jonny Reeves, Orange County Public Schools; Wiley Boston and Roland Kilburn.

Rene would like to express a special thanks to the city employees who participated in the event and to those who supported the team by making donations.

The city's team members look forward to participating in the event next year.

"Test the Waters" fishing tourney set for May 4

The opportunity to enjoy one of the city's most beautiful parks with your child will present itself Saturday, May

4 at Lake Island Park during the fourth annual "Test the Waters" fishing tournament. Sponsored by the Casselberry-Winter Park Sunrise Kiwanis, the Central Florida Base Fishing Club and the Winter Park Parks and Recreation Department, the free event begins at 9 a.m. with registration.

At 9:30 a.m., bait will be provided to all participants by the Florida Fish and Wildlife Conservation Commission. Free poles and tackle will be provided to young anglers who can either keep their catch (for eating later) or throw them back after weights and measures are confirmed.

Members of the Central Florida Base Fishing Club will provide assistance and share their experience in the fundamentals of fishing. Awards and prizes for all age group winners will be presented at 12 noon. Some random prize drawings will be made as well. Beverages and food will be on sale throughout the event.

For more information regarding the event, please call Johnny Miller, Assistant Athletics Chief, at 407-623-3363. For more information about community involvement and the Casselberry-Winter Park Kiwanis, call Tom Barr at 407-647-8421.

Lake Island Park is located on the corner of Denning Avenue and Morse Boulevard with convenient parking available.

Also at Lake Island Park May 4 will be the District Boy Scout FamilyFest. More than 30 Boy Scout dens and troupes will set up booth displays to highlight skills and activities that the Scouts have developed during the past year.

For more information, please call Gary Brewer, Boy Scout District Chairman, at 407-644-8281 or Boy Scout District Executive James Nickelson at 407-889-4403.

Trice sets positive example for other city employees

Charles Trice, Crew Leader/Foreman in the Landscape Division of Parks and Recreation,

was recognized as the April Outstanding Employee of the Month during the April 9 City Commission meeting.

A two-year employee of the city, Charles motivated the landscape crew daily with a desire to create and maintain the best for the city's beautification projects.

Soon after his arrival in his division, Charles passed Florida's more difficult pesticide applicator's exam.

Examples of Charles' expertise can be seen around the city at Shady Park and the Central Park parking areas.

As a result of his credentials in turf management and pesticide application, his assistance has been requested by and "loaned" to other city divisions for special projects.

Charles is of great service when it comes to organizing the division's participation in the annual "Kids for Kids Day" activities. He can also be counted on for educational school tours of the Parks Department's horticultural facilities.

For these reasons Charles is not just a valuable member of his division, but the city as a whole.

Town Meeting set for May 13 at City Hall

If you are interested in learning more about the projects, programs and new services the City of Winter Park has implemented over the past budget year, you won't want to miss the city's annual Town Meeting Monday, May 13 at 7 p.m. in the Commission Chambers at City Hall (401 Park Avenue S.).

The Town Meeting is an opportunity for residents to express their concerns and viewpoints about their city and other aspects of city government.

Following a brief slide presentation, which will highlight the city's achievements during the previous budget year, citizens may address questions to the City Commission and provide input on city operations and/or the upcoming fiscal year budget.

For more information, please call 407-599-3343.



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"Our America" Lectures Begin

John B. Fisher, Harvard, Phi Beta Kappa, will begin the 18th year of his lecture series on "History and Literature" on Monday, April 29 at 10:30 a.m. in the Winter Park Public Library.

The subject of this year's lectures will be "Our America," Its History, Its Art, Its Literature. Part I (Spring), 1776-1860; Part II (Spring), 1860-1945.

Sponsored by the Edyth Bush Charitable Foundation and the Winter Park Public Library, admission to the lectures is free and the public is warmly welcome.

Early arrival is recommended



John Fisher

since each lecture attracts capacity audiences.

Volleyball League Registrations

The Jewish Community Center, 851 North Maitland Avenue is now accepting registration for a Sunday evening coed Power Volleyball League. Teams will scrimmage on April 28 and the league officially begins May 5. There will be eight weeks of round robin play

followed by a playoff tournament.

There may be divisions for AA, A and B level teams. Entry fee is \$225 per team.

The JCC offers a temperature-controlled facility with two cable nets and lighted scoreboards. League winners and tournament winners receive individual trophies. Registration deadline is April 26. For further information, contact Sylvia Pasnak at 407-645-5933, ext. 259.

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Community Billboard

From page 2

2nd Annual Labor of Love/Heart of Florida United Way Golf Classic: Friday, May 17 at noon. Walt Disney World's Eagle Pines Golf Course, 4-star rated course (in Bonnet Creek Golf Club). \$125 per golfer or \$400 per foursome. All proceeds benefit Heart of Florida United Way. Registration begins at noon with shotgun scramble starting promptly at 1 p.m. Upper tier competition prizes include: 2002 Saturn VUE Sport Utility vehicle (valued at \$20,000), 2002 Saturn L200 Sedan (valued at \$19,000), \$10,000 in cash and golf clubs. Other competition prizes will be awarded for longest drive and closest to the pin shots. Post event barbeque reception for golfers and guests. Raffle tickets available.

Orlando Ballet presents Don Quixote, re-staged by Fernando Buñones after Marius Petipa; music by Ludwig Minkus. May 17-19: Friday, May 17, 8 p.m., Saturday, May 18, 2 and 8 p.m., Sunday, May 19 2 p.m., Bob Carr Performing Arts Centre, 401 Livingston St. - Downtown Orlando. Tickets: \$15-\$55, available through Orlando Ballet Box Office, 407-426-1739. Ticketmaster, 407-839-3900 or online at www.orlandoballet.org. Group discounts are available for parties of 20 or more.

Street of Dreams will showcase five luxury homes at Windsong in Winter Park this spring. The event will begin May 18 and run Thursdays through Sundays until June 30. Tickets are available on-site. For additional information, please visit the Web site at <http://www.streetofdreams.com> or call 407-644-3880.

"Wonderland on Ice," June 29-30, 5:30-6:30pm at RDV Sportsplex Ice Den, Maitland.

Army and Air Force Hometown News

Army Pfc. **Donald Woodley** has graduated from basic combat training at Fort Jackson, Columbia, S.C. Woodley is the son of Mei T. Woodley of Winter Park. He graduated from Lake Howell High School, Casselberry.

Air Force airman 1st Class **Kim N. Pham** has graduated from basic military training at Lackland Air Force Base, San Antonio, Texas. Pham is the daughter of Quan Pham of Winter Park. She graduated in 1999 from Seminole High School and received an associate degree in 2001 from Seminole Community College.

Army Sgt. 1st class **James W. Townsend** is one of more than 100 soldiers, airmen and sailors who participated in a flag-raising tribute to the 50 states of the United States of America. The tribute took place at Eagle Base, Tuzla, Bosnia, on New Year's Day to welcome in the year 2002. Townsend, the chief wardmaster for the medical task force at Eagle Base, is normally assigned to Fort Bragg, Fayetteville, N.C. He has 20 years of military service. He is the son of James Townsend of Sanford and Bolye W. Townsend of Winter Park. He graduated from Winter Park High School in 1976 and received a bachelor's degree in 1982 from University of Central Florida.

Air Force Airman **Michael J. Carroll** has graduated from basic military training at Lackland Air Force Base, San Antonio, Texas. Carroll is the son of Michael J. Carroll Sr., of Oviedo and Alvin Gibbons Sr. of Maitland. He is a 2001 graduate of Oviedo High School.

14th Annual Crystal Reel Awards

Dream Launcher Studios, Inc. in association with the Florida Motion Picture Television Association (FMPTA), is pleased to announce the 14th Annual Crystal Reel Awards, scheduled for June 22, at the luxurious Walt Disney World Swan and Dolphin Hotels Lake Buena Vista.

The Crystal Reel Awards (CRA) has a rich history of recognizing the accomplishments of the many talented people that contribute to the Florida entertainment industry. This year the CRA is thrusting into the national spotlight.

The 14th Annual Crystal Reel Awards will be presenting special awards to a myriad of recognizable actors, producers, directors, musicians and other worthy recipients for their support of the development and promotion of the Florida entertainment industry. The CRA will feature outstanding live acts and a captivating live stunt show.

The event has many celebrated fans. Former U.S. Congressman Bill McCollum says, "As the Oscars" and the Emmys" recognize outstanding achievement in film and television internationally, the Crystal Reel Awards celebrate excellence in Florida entertainment," adds Bill, "I can not wait to attend!"

The Crystal Reel Awards committee has over 100 dedicated members working on the gala event in Orlando. In addition, the CRA is soliciting support and encouraging participation from the Florida entertainment community.

"We're reaching out to all the film commissioners throughout the state," comments Carole Ferrill, State President of the FMPTA. She continues, "this is a state-wide project to help encourage future development of Florida-based entertainment projects."

The event is sure to attract the veritable "who's who" of Florida motion picture, television, music, athletics, politics and high-profile business. Special corporate tables and sponsor-

ship programs are customized to meet specific needs. For additional information, contact David Grant Williams of Dream Launcher Studios, Inc. at (407) 253-4622.

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Perle Du Lac Condos Announces Listing Contract

The Winter Park office of Brown Harris Stevens has obtained the listing contract for Perle du Lac Condominiums. Located at 660 Osceola Avenue in Winter Park, the property rises above the shores of Lake Virginia offering incredible water front views, and is the last available site on the Winter Park Chain of Lakes zoned for condominiums.

The development consists of three buildings containing 13 luxury residences featuring a gated entrance. With prices ranging from \$796,000 to \$1,995,000, Perle du Lac is the newest, most exclusive condominium residence in Winter Park.

Developed by Ron Ben-Zeev of Winter Park, the buildings house underground garages, air-conditioned storage spaces, and hydraulic elevators. The complex has a community pool, jacuzzi and dock with boat slips on Lake Virginia.

Perle du Lac is a first for Central Florida in terms of product design, location, lifestyle and amenities. Said

Ben-Zeev, "With this property, we strived to create the most well designed and constructed condominium residences Central Florida has ever seen. Perle du Lac Condominiums is truly a first in Central Florida for people with discriminating taste looking for a luxurious 'lock it and leave it' environment."

"Brown Harris Stevens is delighted to be the exclusive listing agent for Perle du Lac Condominiums," said Mike Winn, broker, Brown Harris Stevens. "Mr. Ben-Zeev has constructed a masterful project, one which we are very proud to represent to the public." The listing contract was secured by sales agents Linda King and Peggy Amos.

Residences range in size from 2,714 to 5,129 square feet and feature a variety of decorative ceiling treatments, fully equipped gourmet kitchen, granite kitchen countertops, formal living and dining rooms, luxurious master suites, sumptuous master baths and wood, marble and ceramic tile flooring.

Popcorn Flicks

The Winter Park City Commission recently voted to partner with to produce a cinema series in a series of "Popcorn Flicks," featuring classic films screened in 16mm, will be held sunset on the third Thursday of each month in Central Park located on Park Avenue. The films, sponsored by the city of Winter Park and Enzian Theater, will be free and open to the public. The festivities will begin at 7:30 pm and the film will start at 8:15 pm.

The city of Winter Park and Enzian are eager to offer the community great films, a little insight into these films in the form of introductions and program notes, and an occasion to gather with friends, family, and popcorn. People are encouraged to bring blankets, lawn chairs, and snacks to take full advantage of this wonderful experience. Enzian Theater will provide free popcorn.

Enzian Theater is Central Florida's only full-time, nonprofit, cultural arts cinema.



Respect. Value. Simplicity.

Funeral Services

Carey-Hand Funeral Homes
Cox-Parker Chapel
1350 West Fairbanks Avenue, Winter Park 407 647-1942

Garden Chapel
600 East Wilkinson Street, Orlando 407 888-7881
(Corner of Orange Avenue & Wilkinson Street)

Woodlawn Carey Hand-Longwood Chapel
335 East State Road 434, Longwood 407 834-8550

Family Funeral Care
7565 Red Bug Lake Road, Oviedo 407 385-1600

Woodlawn Funeral Home
400 Woodlawn Cemetery Road, Orlando 407 293-1381

Cemetery

Woodlawn Memorial-Memorial Park
400 Woodlawn Cemetery Road, Orlando 407 293-1381

Orlando Memorial Gardens
5264 Ingram Rd., Apopka 407 888-4555

Florist

Violet Dell Florist
1308 West Fairbanks Avenue, Winter Park 407 828-3300

Maitland Art Festival Winners



"Best of Show" at the 14th Annual Maitland Spring Art and Fine Crafts Festival held Saturday, April 20 and Sunday, April 21 in Maitland. Pictured is "Best of Show" winner, John Butler (oil and acrylics). Other winners included: Art: 1st place, Jason Izume (mixed media paintings); 2nd place, Bill Darrah (mixed media); 3rd place, Richard Johnson (painting); Art Merit Awards, Maritza; Brenda Hofreiter; Marjorie Muething; Linda Amundsen and Patricia Repine. Crafts: 1st place, Jack and AJ Ferrell (glass painting on tile); 2nd place, Leslie Aubrey (pottery); 3rd place, Herb Brown (jewelry). Crafts Merit Awards: Joann Armitano; Gene Gandeo; Linda Murphy; A. Cesar Nogueira; and Michael Williford. Observer photo by Carole Arthurs.



14th Annual Maitland Spring Art and Fine Crafts Festival First Place Winner (Art) Jason Izume (mixed media paintings). Pictured (l to r) Jonnie Mae Warner, festival co-chairman; Izume (with his ribbon and award check); and Gini McLaughlin, chamber president. Observer photo by Carole Arthurs.

Local Chapter Offers Safety Classes During Safety Month

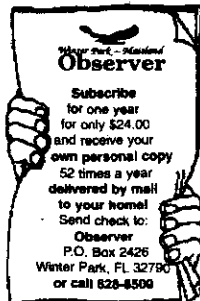
Florida Gov. Jeb Bush has issued a proclamation declaring June National Safety Month in the state of Florida.

The Orlando chapter has many activities planned during National Safety Month. During the week of June 3, Defensive Driving four hour classes will be offered throughout our service area for \$10 per person (not applicable for court or traffic citations). CPR classes will be offered for \$25 per person during the week of June 17.

A SafeLife Community Fair will be held at their facility on Kirkman Road in Orlando on Saturday, June 15 from 9 a.m. to 3 p.m. The Florida Highway Patrol, Operation Lifesaver, the Orlando Police Department, and the Orlando Regional Medical Center are just a few of many organizations who will be providing

exhibits, handouts and demonstrations for this event which is free to the public.

For information on June Safety Month activities or any of our other work, home and community or transportation classes offered by the Orlando Chapter, please call 407-370-4098 or visit their website at www.orlando.nsc.org.



1st Thursday Art Interiors

Fine art does go with your life. Florida artists and designers show how to personalize the home and enrich your life with fine and functional art at the Orlando Museum of Art's (OMA's) 1st Thursdays "Art Interiors" event on May 2 from 6-9 p.m. See vignettes created around works by local artists. Taste urban cuisine from HUE, A Restaurant. Learn how to select art for your home in a presentation by Scott Alles and Larry Nacastro of Artway Auctions. Watch faux finish and art restoration demonstrations. Listen to jazz pianist, Mike Davis, and the Time Out Jazz Duo.

Admission to 1st Thursdays is \$7 for non-OMA Members. Guests are encouraged to arrive early as paid admission will be limited to enhance visitors' enjoyment. OMA Members will always be admitted free. Parking is free at Orlando Loch Haven Park and overflow parking is available for \$2 per vehicle at the Orlando Science Center's parking garage.

1st Thursdays is sponsored in part by Orlando Weekly, National Graphic Imaging/Orlando and Red



Exercise Right

by Bill Kelley,

EXERCISE

RIGHT... that's what it's all about!

Selecting a Personal Trainer

Question: I have been working out on a regular basis (3-4 times per week) and feel that I am not getting the most from my efforts. A few of my friends have suggested hiring a personal trainer. However, none of them have any recommendations and I am not sure what qualifications I should be looking for.

Answer: A personal trainer can be an excellent resource. He or she can review and modify your exercise routine so that you are more in tune with your efforts and expectations. A trainer can help correct exercise technique, modify intensity levels, answer questions and provide motivation.

However, no state requires certification or licensing to become a personal trainer. So there is a wide variance in education and expertise. You should ask if the trainer has a college degree in either physical education or exercise physiology. You should also ask what certifications that he or she may have. The most widely respected certification associations are the American College of Sports Medicine (ACSM), the National Strength and Conditioning Association (NSCA) and the American Council on Exercise (ACE). Last but not least, meet with the trainer to help determine professionalism and personality. Most personal trainers provide a free consultation.

For a free copy of the Surgeon's Report on Physical Activity and Health or a personal fitness consultation please call us today!

Exercise Right
email: exercise_right@yahoo.com
or call: 407-644-1820

Rocket. Accredited by the American Association of Museums, the Orlando Museum of Art (OMA) is supported by earned income and sponsored in part by United Arts of Central Florida, the Council of 101, the State of Florida, Department of State, Division of Cultural

Affairs and the Florida Arts Council, and the National Endowment for the Arts. Donations from individuals, corporations, and foundations, and the OMA's Partners in Excellence



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Garage Sale

Hosted by Youth Leaders
A program of Leadership Winter Park

Benefiting Youth United for Enduring Freedom

Saturday, April 27th 9am-1:30pm

Held in the Winter Park Chamber of Commerce parking lot
150 N. New York Avenue • Winter Park

Clubs

From page 2

each month at 7 p.m. in the community meeting room at the Fashion Square Mall, 3201 East Colonial Drive, Orlando. Anyone interested in bicycle safety or improved bicycle facilities is encouraged to attend. Central Florida Chapter

National Railway Historical Society meets at 8 p.m. on the second Monday of each month at the chapter's Railroad Museum, 101 South Boyd Street, Winter Garden. Free. Details Dave Rhea 407-656-8748.

Central Florida Orchid Society meets the second Monday night each month at 7 p.m. at the Harry P. Leu Gardens, 1920 N. Forest Avenue, Orlando. Anyone interested

in growing orchids will be heartily welcomed.

Central Florida Stamp Club meets the first and third Thursdays of each month. Call Carl Ullstad, 407-804-9376, for details.

Conquerors Toastmasters Club 1066 meets every Monday evening at 6:30 p.m. at Lee's Lakeside on Lake Eola. Dinner and social hour 7 p.m. Guests welcome. Details Dorothy Day Ott 407-829-

8902

D.A.R. - William P. Duval Chapter, Daughters of the American Revolution, Winter Park, meets the second Monday of each month September through May at 11:30 a.m. at Mt. Vernon Inn for a business meeting and luncheon. Details 407-444-0671.

Greater Orlando Civil War Round Table meets the fourth Thursday of every month at 7:30 p.m., at the Marks Street Senior Center, 99 E. Marks Street, (between Orange and Magnolia). Visitors and new members welcome. Details Trudy McNair, 298-5000, ext. 6873.

Heart of Florida Civitan Club, a community service club for single adults, will meet on the first and third Thursday in the Winter Park Library, 460 E. New England Avenue, Winter Park. Meetings start promptly at 7 p.m. Free and open to the public. Information 407-896-7201 or 407-865-7586.

Italian American Social Club of Central Florida meetings second Wednesday of the month at 8 p.m. at Italian-American Social Club, 5900 Hibiscus Road, Orlando. Family pasta dinners every second and third Thursday of the month at 6:30 p.m. Twice monthly Saturday night dinner dances for adults with live music. Details 407-273-2830.

International Association of Administrative Professionals, Winter Park Chapter, meets 6-9 p.m. on the second Tuesday of every month at Dubedread Golf Course, 549 West Par Street, Winter Park. Dinner \$19, program and business meeting. For more information or reservations call Tammy Eifert at tammyeifert@philperceby.com or 407-879-7796.

Job Club meeting, sponsored by Valencia Community College's Career Direction/Displaced Homemaker programs, first and third Tuesday of each month, 1-2 p.m., Winter Park campus, 850 West Morse Blvd., Winter Park. Details 407-289-6000, ext. 6876.

Kiwanis Club of Casselberry, Winter Park meets weekly on Thursday at 7:15 a.m. at the Winter Park Library, 460 E. New England Avenue. Details 407-844-3239 or 407-898-4425.

Ladies of the Ribbon, Central Florida Chapter meets the 4th Wednesday of the month at the Mt. Vernon Inn, Orlando Avenue, Winter Park. No meetings in June, July or August. Details 407-831-0524.

Libertarian Party of Orange County meets the third Wednesday of the month at 7 p.m. at Chapters Bread & Books Cafe, 717 W. Smith Street, Orlando. Details 407-647-8711.

Libertarian Party of Seminole County meets the first Wednesday of the month, 7 p.m., International House of Pancakes, Alafaya Square Shopping Center, Oviedo and the fourth Wednesday of the month, 7 p.m., Bill's Elbow South, 1802 W. Broadway Street, Oviedo. Details 407-322-6000.

The Maitland Garden Club monthly meetings are held from September through April on the third Thursday of each month. Membership is not restricted to Maitland residents. For further information related to membership or to details of the topics of monthly speakers, contact M.J. Bradley at 407-366-4142.

Maitland Toastmasters Fridays, 7:30-8:45 p.m. at the Lee Road 1-Hop, 1345 Lee Road. Each meeting features prepared speeches and evaluations, impromptu speaking contests and breakfast. Open to anyone interested in becoming an effective communicator and breakfast is free for guests. Details, 407-644-2358 or e-mail bobomalley@hotmail.com.

National Association of Parliamentarians, Central Florida Unit, third Wednesday, October, November, February, March, April and May, 7 p.m. in the arts room at the Mayflower Retirement Center, 1630 Mayflower Court, Winter Park. Learn how to run or participate in a meeting according to Robert's rules of Order. Information, Dr. Franklin B. McKee 407-571-4387.

Newcomers Club of Central Florida meets at area restaurants the third Thursday of each month. For details, call Sandy at 407-356-

6008

Originals in Central Florida meets the 3rd Monday of each month. Call Patricia at 407-356-6008 for details.

The Orange Blossom Chorale extends a warm welcome to men and boys who have a desire to sing. Meetings are held 7:15 p.m., every Tuesday evening, at the Melody Manor, 813 Moultrie St., Orlando 32805-2519. Info 407-871-0034.

Orange County Toastmasters Club 4198 meets Wednesday afternoon 12:15 to 1:15 p.m., Orange County Administration Center, 801 S. Roseland Ave., Orlando, 32801. For more information, contact Gabi Mercier 407-339-6586 or gabi-mercier@comcast.net.

Orlando Conquerors Toastmasters Club, 6:30-8:30 p.m., Mondays, Lee's Lakeside, 431 E. Central Blvd., Orlando. Information, Jeanine Sutherland, 407-856-8387 or jsutherland@chp.com.

Orlando Metropolitan Bridge Club meets in Orlando's newest Bridge Facility. Games day and night, lessons available from ACBL, certified teachers, computerized instant scoring, ACBL, bidding boxes, free popcorn, coffee, snacks, two spacious A/C bridge playing rooms. Easy bridge lessons. Details: M. McGhee 407-950-1943.

Orlando Garden Club meets the third Friday of the month at 10:30 a.m. at 710 E. Rollins Street, Loch Haven Park, Orlando. Details membership chairman Elsie Smith, 407-422-0609.

Orlando Scottish Heritage Group, which is dedicated to preserving the Scottish culture and heritage meets the first Sunday of each month at 3 p.m. at St. Luke's Cathedral, 130 N. Magnolia Avenue, Orlando. Call 407-433-8226. Those who have Scottish heritage are invited to attend.

Ovarian Cancer Alliance of Florida meets the 2nd Tuesday of every month at Florida Hospital South - Rollins St., 6 pm. Contact: 407-263-6223. Lunch Bunch for Ovarian Cancer Alliance of Florida meets the 4th Tuesday of every month at different restaurants in Greater Orlando area at 12:30 pm. Contact: 407-263-6223 or Jean Lowhe at 352-383-8719.

Paginas Toastmasters Club, 7:30-8:30 p.m., Tuesdays, Orlando Public Library, third floor, 101 E. Central Blvd., Orlando. Free to visitors. Information, Tony Celebuski, 407-355-6676 or tocelebuski@chp.com.

Republican Club Federated meets the first Friday of each month at the downtown Radisson Plaza Hotel, 60 S. Ivanhoe Blvd., Orlando, 11 a.m. for a business meeting luncheon. \$12. Guests and prospective new members welcome. Reservations Pat Blue 407-858-0884.

Retired Officers Wives Club of Central Florida meet the third Tuesday of every month, September through May, for lunch and mutual interests at the Elks Club on Howell Branch Road in Winter Park. For information call Myrie Nielson, president, 407-871-4076.

The Free Inquiry Society of Central Florida is a non-profit organization created to provide a forum for interesting discussions on science, religion, politics, philosophy and virtually any other meaningful topic. Not a religious organization or a political lobbying group. Meetings, free and open to the public, are held on the second Saturday of every month, 1 to 3 pm at the Unitarian Universalist University Society clubhouse, 11648 McCulloch Road, (west of UCF). Details, 407-963-1915.

Toastmasters 787 meets weekly every Monday at 7:30 a.m. For information call Suzie Mounch 407-400-0118 or John Edmond 407-483-0400.

Toastmasters International club meeting in Goldenrod. The Communicators Club 5899 meets every Thursday evening at 7 p.m. in the St. John Neumann room at Saints Peter and Paul Catholic Church, 5309 Old Howell Branch Road, Winter Park. Catholic Church, 5309 Old Howell Branch Road, Winter Park.

TWA CLEPPED WINGS - East Central Florida Chapter meets quarterly 3rd Saturday, starting in January, at local restaurants. Contact Joyce Wood at 407-355-1188.



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CITY OF MAITLAND NOTICE OF PUBLIC HEARING

You are hereby informed that the City Council of the City of Maitland, Florida, will hold a Public Hearing on the following proposed ordinance:

AN ORDINANCE OF THE CITY OF MAITLAND, FLORIDA, ABANDONING A PORTION OF CENTRAL AVENUE, AS DESCRIBED HEREIN, LOCATED IN SECTION 30, TOWNSHIP 21 SOUTH, RANGE 20 EAST, ORANGE COUNTY.

The Public Hearing will be held at 7:30 P.M., or as soon thereafter as possible, on Monday, May 13, 2002, in the Maitland City Hall Council Chambers, 1746 Independence Lane, Maitland, Florida 32751.

A copy of the proposed ordinance is available in the office of the City Clerk for inspection. Interested parties may appear at the hearing and be heard with respect to the proposed ordinance.

Any person who decides to appeal any decision made at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, may need to arrange for a verbatim record of the proceedings to be made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office at (407) 539-6219, 48 hours in advance of the meeting.

CITY OF MAITLAND
Danna L. Williams, MMC
City Clerk

Published April 25, 2002

**NOTICE UNDER
FLORIDA'S NAME STATUTE**
To Whom It May Concern:
Notice is hereby given that the undersigned pursuant to the "Florida Name Statute," Chapter 88.09, Florida Statutes, will register with the Division of Corporations, Department of State, State of Florida upon receipt of proof of publication of this notice. The address name, to wit:
Beate Publishing Corporation
under which I/we intend to engage in business at:
2312 State Avenue,
Orlando, Florida 32805
That the party/parties interested in/are:
Beate Publishing Corporation
Dated at Winter Park, Orange County, Florida this
April 18, 2002
Published April 25, 2002

**NOTICE UNDER
FLORIDA'S NAME STATUTE**
To Whom It May Concern:
Notice is hereby given that the undersigned pursuant to the "Florida Name Statute," Chapter 88.09, Florida Statutes, will register with the Division of Corporations, Department of State, State of Florida upon receipt of proof of publication of this notice. The address name, to wit:
WFL Business Transactions, Inc.
under which I/we intend to engage in business at:
614 West Lake Street,
Orlando, Florida 32771
That the party/parties interested in/are:
WFL Business Transactions, Inc.
Dated at Sanford, Seminole County, Florida this
April 18, 2002
Published April 25, 2002

**NOTICE UNDER
FLORIDA'S NAME STATUTE**
To Whom It May Concern:
Notice is hereby given that the undersigned pursuant to the "Florida Name Statute," Chapter 88.09, Florida Statutes, will register with the Division of Corporations, Department of State, State of Florida upon receipt of proof of publication of this notice. The address name, to wit:
Beate Publishing & Copy Center
under which I/we intend to engage in business at:
3800 Alafaya Trail,
Orlando, Florida 32837
That the party/parties interested in/are:
Beate Publishing & Copy Center
Dated at Winter Park, Orange County, Florida this
April 18, 2002
Published April 25, 2002

**NOTICE UNDER
FLORIDA'S NAME STATUTE**
To Whom It May Concern:
Notice is hereby given that the undersigned pursuant to the "Florida Name Statute," Chapter 88.09, Florida Statutes, will register with the Division of Corporations, Department of State, State of Florida upon receipt of proof of publication of this notice. The address name, to wit:
Beate Publishing & Copy Center
under which I/we intend to engage in business at:
3800 Alafaya Trail,
Orlando, Florida 32837
That the party/parties interested in/are:
Beate Publishing & Copy Center
Dated at Winter Park, Orange County, Florida this
April 18, 2002
Published April 25, 2002

**NOTICE OF PUBLIC SALE
BY PUBLIC AUCTION**
THE FOLLOWING STORAGE UNIT:
On May 7, 2002, at Amsco Self-Storage, Inc. to the highest bidder for cash, items contained in the following units:
C. 2001 - White Mustang - Bedroom Set, Dresser.
To be sold at:
610 BOULEVARD AVE., SUITE 1001
ALBUQUERQUE, NM 87114
On Tuesday, May 7, 2002
At 10:00 AM
Auctioneer: SELF STORAGE, INC.
*Amsco Self-Storage, Inc. reserves the right to bid and to sell any and all lots.
Published April 25 & 26, 2002

**NOTICE UNDER
FLORIDA'S NAME STATUTE**
To Whom It May Concern:
Notice is hereby given that the undersigned pursuant to the "Florida Name Statute," Chapter 88.09, Florida Statutes, will register with the Division of Corporations, Department of State, State of Florida upon receipt of proof of publication of this notice. The address name, to wit:
Beate Publishing Corporation
under which I/we intend to engage in business at:
2312 State Avenue,
Orlando, Florida 32805
That the party/parties interested in/are:
Beate Publishing Corporation
Dated at Winter Park, Orange County, Florida this
April 18, 2002
Published April 25, 2002

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-747
IN RE: ESTATE OF
MARGARET GREEN
Deceased.

NOTICE TO CREDITORS
The administration of the estate of **MARGARET GREEN**, deceased, File Number PG 02-747, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
All creditors of the decedent and other persons having claims or demands against the decedent's estate, including unsecured, contingent or unsecured claims, must file their claims with the court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All claims not so filed will be forever barred.
The date of the first publication of this notice is April 25, 2002.

Attorney for Personal Representative:
Nancy S. Feenstra
Woodward Clyde, Wood & Woodman, P.A.
250 Park Avenue South
P.O. Box 981, Winter Park, Florida 32789
(407) 423-4240
Florida Bar No. 768293
Personal Representative:
STEPHEN L. RUDD
2150 West Lake Street
P.O. Box 680, Winter Park, Florida 32790
Published April 18 & 25, 2002

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-853
IN RE: ESTATE OF
DORIS M. WHEELER
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of **DORIS M. WHEELER**, deceased, File Number PG 02-853, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
All creditors of the decedent and other persons having claims or demands against the decedent's estate, including unsecured, contingent or unsecured claims, must file their claims with the court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All claims not so filed will be forever barred.
The date of the first publication of this notice is April 25, 2002.

Attorney for Personal Representative:
KENNETH D. HOPKINS
Hopkins & Associates, P.A.
Post Office Box 340
Winter Park, Florida 32790
(407) 423-4240
Florida Bar No. 0094705
Personal Representative:
PETER J. ANGLER
1800 Delmar Drive
Winter Park, FL 32789
Published April 25 & May 2, 2002

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-973
IN RE: ESTATE OF
BETTY J. DRENNEN
Deceased.

NOTICE TO CREDITORS
The administration of the estate of **BETTY J. DRENNEN**, deceased, File Number PG 02-973, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
All creditors of the decedent and other persons having claims or demands against the decedent's estate, including unsecured, contingent or unsecured claims, must file their claims with the court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All claims not so filed will be forever barred.
The date of the first publication of this notice is April 25, 2002.

Attorney for Personal Representative:
MICHAEL A. LEIGH, P.A.
1331 West Lake Street, Suite 140
Winter Park, Florida 32789
Telephone (407) 423-4240
Florida Bar No. 119991
Personal Representative:
GAIL POLLOCK
340 Raintree Street
Orlando, FL 32746
Published April 25 & May 2, 2002

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-785
IN RE: ESTATE OF
PHYLLIS TAYLOR ALLEN
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of **PHYLLIS TAYLOR ALLEN**, deceased, File Number PG 02-785, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
All creditors of the decedent and other persons having claims or demands against the decedent's estate, including unsecured, contingent or unsecured claims, must file their claims with the court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All claims not so filed will be forever barred.
The date of the first publication of this notice is April 25, 2002.

Attorney for Personal Representative:
CATHERINE E. DALRY
ATKINS
Florida Bar No. 0091724
Post Office Box 941251
Orlando, Florida 32794-1251
(407) 446-4833
Personal Representative:
DAVID L. ALLEN, JR.
4021 Brough Street, NE
Orlando, FL 32719
Published April 25 & May 2, 2002

Legal Review

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-854
IN RE: ESTATE OF
COMPTON WATKINS
Deceased.

NOTICE TO CREDITORS
The administration of the estate of **COMPTON WATKINS**, deceased, File Number PG 02-854, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
All creditors of the decedent and other persons having claims or demands against the decedent's estate, including unsecured, contingent or unsecured claims, must file their claims with the court within the LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All claims not so filed will be forever barred.
The date of the first publication of this notice is April 25, 2002.

Attorney for Personal Representative:
Nancy S. Feenstra
Woodward Clyde, Wood & Woodman, P.A.
250 Park Avenue South
P.O. Box 981, Winter Park, Florida 32789
(407) 423-4240
Florida Bar No. 768293
Personal Representative:
STEPHEN L. RUDD
2150 West Lake Street
P.O. Box 680, Winter Park, Florida 32790
Published April 18 & 25, 2002

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-853
IN RE: ESTATE OF
DORIS M. WHEELER
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of **DORIS M. WHEELER**, deceased, File Number PG 02-853, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
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All claims not so filed will be forever barred.
The date of the first publication of this notice is April 25, 2002.

Attorney for Personal Representative:
KENNETH D. HOPKINS
Hopkins & Associates, P.A.
Post Office Box 340
Winter Park, Florida 32790
(407) 423-4240
Florida Bar No. 0094705
Personal Representative:
PETER J. ANGLER
1800 Delmar Drive
Winter Park, FL 32789
Published April 25 & May 2, 2002

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-973
IN RE: ESTATE OF
BETTY J. DRENNEN
Deceased.

NOTICE TO CREDITORS
The administration of the estate of **BETTY J. DRENNEN**, deceased, File Number PG 02-973, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
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Florida Bar No. 119991
Personal Representative:
GAIL POLLOCK
340 Raintree Street
Orlando, FL 32746
Published April 25 & May 2, 2002

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-785
IN RE: ESTATE OF
PHYLLIS TAYLOR ALLEN
Deceased.

NOTICE OF ADMINISTRATION
The administration of the estate of **PHYLLIS TAYLOR ALLEN**, deceased, File Number PG 02-785, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
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(407) 446-4833
Personal Representative:
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4021 Brough Street, NE
Orlando, FL 32719
Published April 18 & 25, 2002

**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-853
IN RE: ESTATE OF
COMPTON WATKINS
Deceased.

NOTICE TO CREDITORS
The administration of the estate of **COMPTON WATKINS**, deceased, File Number PG 02-853, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the persons claiming or claiming to be creditors of the estate are set forth below:
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**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-973
IN RE: ESTATE OF
BETTY J. DRENNEN
Deceased.

NOTICE TO CREDITORS
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**IN THE CIRCUIT COURT FOR
ORANGE COUNTY, FLORIDA**
Probate Division - File Number PG 02-785
IN RE: ESTATE OF
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Deceased.

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NOTICE OF PUBLIC SALE

PLEASE TAKE NOTICE, that by virtue of default by Joseph M. Eulo d/b/a LR Joseph and Company Transportation (hereinafter called "Lessee") under the terms of the Chattel Mortgage dated November 22nd 1999 the undersigned Lessor and Mortgagee will sell at a public sale on the terms set forth below at the premises of 1133 Louisiana Avenue Suite 200 Winter Park, FL 32785, on the date of April 29th, 2002 at 10:00 a.m. Eastern Time, all of our rights, title and interest in and to the following described property to wit:

One (1) 1985 MCI Model MC9 Bus S/N 1TUAH7A1R004707
The equipment listed above is located at the following location:
175 Thorpe Road, Orlando, FL 32824

Please call Andrew Koplan at 407-628-8444
to set up an appointment to view the equipment.

The seller requires a minimum down payment of 25% in either cash, certified or cashier's check at the time of the sale with the balance due within 24 hours. The undersigned reserves the right to bid at sale.

The net proceeds of sale (less expenses incurred) shall be, in accordance with said Agreement, applied in reduction of the total obligation due and owing by Debtor to the undersigned secured party.

In the event you wish to make a cash offer contact the undersigned prior to April 26th, 2002 and present the offer with a cashier's check.

Dated this 17th day of April, 2002

United Financial Group, Inc.
P.O. Box 941313
Maitland, FL 32794-1313
(407) 428-8444
Andrew Koplan
Published April 25, 2002

